

Agenda
Labor-Management Advisory Council
Thursday, January 16, 9:00 am – 4:00 pm
Best Western Great Northern Hotel, Helena

DRAFT Agenda – An issue may be discussed earlier or later than listed.

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| I. | Welcome and Introductions | Lt. Governor John Walsh |
| II. | Approval of Minutes
Additions to the Agenda
Approval of the Agenda | Lt. Governor John Walsh |
| III. | Stay at Work/Return to Work | Jason Swant
Employment Relations Division |
| IV. | Economic Affairs Interim Committee Report | Pat Murdo
Legislative Services |
| V. | NCCI Data Presentation | Mike Taylor |
| VI. | Perspectives on HB 334 <ul style="list-style-type: none">• State of Montana Workers' Compensation• Laborer's Int'l Union of N. America | Lance Zanzo
Doug Buman |
| VII. | LMAC Safety Committee Report | Don Judge, Lance Zanto, co-chairs |
| VIII. | WorkSafeMT Update | Diana Ferriter, Administrator, ERD
Robyn Morrison, WSMT Exec. Dir. |
| IX. | Medical Regulations Update <ul style="list-style-type: none">• MMA survey | Anne Wolfinger
Jean Branscum, MMA |
| X. | LMAC Workplan and Follow-up
Injured Worker/Employer Notification | Anne Wolfinger
Diana Ferriter |
| XI. | Other Matters (information only) | Lt. Governor John Walsh |
| XII. | Public Comment | Lt. Governor John Walsh |
| XIII. | Next Steps | Anne Wolfinger |
- Meeting handouts are posted on the LMAC website one day before the meeting: www.mtlmac.com
 - Lunch will be provided at noon.
 - DLI will make reasonable accommodations for persons with disabilities who wish to participate in this meeting. Persons needing assistance should contact Anne Wolfinger (406-444-9012, awolfinger@mt.gov) at least two days before the meeting.