

Agenda  
**Labor-Management Advisory Council**  
Tuesday, November 19, 9:00 am – 4:00 pm  
Best Western Great Northern Hotel, Helena

DRAFT Agenda – An issue may be discussed earlier or later than listed.

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| I.    | Welcome and Introductions  | Lt. Governor John Walsh   |
| II.   | Approval of Minutes<br>Additions to the Agenda<br>Approval of the Agenda   | Lt. Governor John Walsh   |
| III.  | Economic Affairs Interim Committee Report  | Pat Murdo<br>Legislative Services   |
| IV.   | Montana Safety Culture Act   | Bryan Page, Chief<br>Safety and Health Bureau   |
| V.    | Perspectives on HB 334 <ul style="list-style-type: none"><li>• Montana Self-Insurers</li><li>• Montana Trial Attorneys</li></ul>                 | Bob Worthington<br>Al Smith   |
| VI.   | Data Elements in Montana Workers' Compensation   | Diana Ferriter, Administrator<br>Employment Relations Division<br>Bill Wheeler, Chief<br>Claims Assistance Bureau |
| VII.  | Montana Utilization & Treatment Guidelines Update <ul style="list-style-type: none"><li>• Status of annual review</li><li>• MMA survey</li></ul> | Dr. Carla Huitt, Medical Director   |
| VIII. | Follow-up Discussions<br>2014 LMAC meetings<br>Review of stakeholder outreach  | Diana Ferriter<br>Anne Wolfinger  |
| IX.   | Other Matters (information only)   | Lt. Governor John Walsh   |
| X.    | Public Comment   | Lt. Governor John Walsh   |
| XI.   | Next Steps   | Anne Wolfinger  |
- Meeting handouts are posted on the LMAC website one day before the meeting: [www.mtlmac.com](http://www.mtlmac.com)
  - Lunch will be provided at noon.
  - DLI will make reasonable accommodations for persons with disabilities who wish to participate in this meeting. Persons needing assistance should contact Anne Wolfinger (406-444-9012, [awolfinger@mt.gov](mailto:awolfinger@mt.gov)) at least two days before the meeting.