



# Montana Department of LABOR & INDUSTRY

EMPLOYMENT RELATIONS DIVISION  
WORK COMP MEDICAL SYMPOSIUM  
THURSDAY, MARCH 21, 2019

DELTA HOTELS HELENA COLONIAL, 2301 COLONIAL DRIVE, HELENA, MT  
8:00 AM TO 4:00 PM  
SYMPOSIUM AGENDA

8:00 AM to 8:15 AM

**Welcome and Opening Remarks**—Bill Wheeler, Deputy Administrator DLI

8:15 AM to 9:30 AM

**The Current State of Opioids in Montana and Addressing Opioid Use Disorder**

Presenter: Dr. Greg Holzman, MD, MPH, State Medical Officer DPHHS

9:30 AM to 9:45 AM

**Break**

9:45 AM to 10:45 AM

**Montana Utilization & Treatment Guidelines—Recent Updates to the Chronic Pain Disorder and Complex Regional Pain Syndrome Guidelines**

Presenter: Dr. Margaret Cook-Shimanek, MD, MPH, Medical Director DLI

10:45 AM to 11:45 AM

**Guideline-Based Indications for Spinal Cord Stimulators**

Presenter: Dr. John Schumpert, MD, MPH, FACOEM

11:45 AM to 1:00 PM

**Lunch on your own**

1:00 PM to 2:15 PM

**Evaluating and Addressing Psychosocial Factors and their Implication in Chronic Pain Disorder**

Presenter: Dr. Debra Sheppard, Ph.D, ABPP

2:15 AM to 2:30 AM

**Break**

2:30 PM to 3:15 PM

**Formulary Outreach**

Presenter: Bill Wheeler, Deputy Administrator DLI

3:15 PM to 4:00 PM

**Panel Discussion**

Presenter: All



# Montana Department of LABOR & INDUSTRY

Registration open from February 1 at 8:00 am to March 15 at 11:59 pm

<https://dliersafety.regfox.com/2019-medical-symposium>

Please join the meeting from your computer, tablet or smartphone.

## Join Skype Meeting By Phone

406-444-4647

Conference ID: 9645649

## Certified Examiners:

### 6 CE Credits & 2 Law Credits Available

If attending in person, you **MUST SIGN IN** for **EACH** session to receive your credits  
Sign-in sheets will be distributed before each session

If attending via Skype, you must email the verification code for **EACH** session  
to [nhartman@mt.gov](mailto:nhartman@mt.gov) to receive your credits

**NOTE: It's your responsibility to report the total number of  
hours you actually attended to your crediting company**

## Nursing Credits:

### 6 Contact Hours Available

This continuing nursing education activity was approved by  
Montana Nurses Association, an accredited approver with distinction  
by the American Nurses Credentialing Center's Commission on Accreditation

Please contact Nikki Hartman with any questions  
[nhartman@mt.gov](mailto:nhartman@mt.gov) or 406-444-7751

*THERE IS NO CONFLICT OF INTEREST FOR ANYONE IN A POSITION TO CONTROL CONTENT OF THIS ACTIVITY.*