| STATE OF MONTANA - COAL TONNAGE REPORT | | | | | | | | | | | | | |
|--|-----------|------------|-----|------------|-----|-----|------------|-----|------|-----|-----|-----|-----------|
| CALENDAR YEAR 2024 | | | | | | | | | | | | | |
| | JAN | <u>FEB</u> | MAR | <u>APR</u> | MAY | JUN | <u>JUL</u> | AUG | SEPT | OCT | NOV | DEC | TOTAL |
| DEGVED COAL CO | 1 | | | | | | | | | | | | |
| DECKER COAL CO | | _ | | | | | | | | | | | |
| EAST DECKER MINE | 0 | 0 | | | | | | | | | | | 0 |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| DECKER COAL CO | | | | | | | | | | | | | |
| WEST DECKER MINE | 0 | 0 | | | | | | | | | | | 0 |
| BIG HORN COUNTY | | • | | | | | | | | | | | U |
| DIO HORRE COORT | | | | | | | | | | | | | |
| WESTMORELAND SAVAGE CORP. | | | | | | | | | | | | | |
| SAVAGE STRIP MINE | 0 | 0 | | | | | | | | | | | 0 |
| RICHLAND COUNTY | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| WESTMORELAND ROSEBUD MINE, LLC | | | | | | | | | | | | | |
| (FORMERLY WESTERN ENERGY COMPANY) | 641,049 | 554,096 | | | | | | | | | | | 1,195,145 |
| ROSEBUD COUNTY | | | | | | | | | | | | | |
| CELP PLANT (WASTE COAL) | 22,251 | 23,469 | | | | | | | | | | | 45,720 |
| | | | | | | | | | | | | | |
| WESTMORELAND RESOURCES INC. | | | | | | | | | | | | | |
| ABSALOKA MINE | 207,295 | 190,322 | | | | | | | | | | | 397,617 |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| NAVAJO TRANSITIONAL ENERGY COMPANY | | | | | | | | | | | | | |
| SPRING CREEK MINE | 769,528 | 772,474 | | | | | | | | | | | 1,542,002 |
| (NERCO) | 703,320 | 112,717 | | | | | | | | | | | 1,542,002 |
| BIG HORN COUNTY | | | | | | | | | | | | | |
| BIG HORR COURT | | | | | | | | | | | | | |
| SIGNAL PEAK ENERGY, LLC | | | | | | | | | | | | | |
| BULL MOUNTAIN MINE | 396,874 | 707,959 | | | | | | | | | | | 1,104,833 |
| MUSSELSHELL COUNTY | | | | | | | | | | | | | , , |
| | | | | | | | | | | | | | |
| TOTALS | 2,036,997 | 2,248,320 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 4,285,317 |
| Out at 10 at land and for most in a | | | | | | | | | | | | | |
| Contact JSandau@mt.gov for questions | | | | | | | | | | | | | |