



## INSURANCE COMPANY INITIAL AND ANNUAL CLAIMS REPORT

**Instructions:** Complete this form and return to the Employment Relations Division prior to **May 1** of each year or upon request by the Department of Labor and Industry. The information submitted should include all active workers' compensation claims paid during the previously completed calendar year. Include the following attachments:

1. A copy of page 14 "Exhibit of Premiums and Losses-Business in the State of Montana during the Year" of the annual statement of the preceding calendar year.
2. Insurer experience claims list showing each open workers' compensation claim to include:
  - date of injury
  - compensation and medical benefits paid to date
  - amounts reserved for future liability as of the preceding calendar year
3. A listing of all active workers' compensation policies for the previous calendar year for the State of Montana including: Effective date, policyholder name, and policy number

### GENERAL INFORMATION

**YEAR FOR WHICH DATA IS PROVIDED:** \_\_\_\_\_

Legal Name \_\_\_\_\_ DLI \_\_\_\_\_ State of \_\_\_\_\_  
of Insurer \_\_\_\_\_ Insurer No. \_\_\_\_\_ Domicile \_\_\_\_\_

Person(s) to contact regarding: (continue on separate sheet, if necessary).

**Montana Workers  
Compensation  
Policy Contact** Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State Zip \_\_\_\_\_  
E-Mail Address \_\_\_\_\_ Phone # \_\_\_\_\_

**Workers' Comp  
Premium Surcharge  
Contact** Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State Zip \_\_\_\_\_  
E-Mail Address \_\_\_\_\_ Phone # \_\_\_\_\_

Greg Gianforte, Governor

**EMPLOYMENT RELATIONS DIVISION**

Laurie Esau, Commissioner



**Montana  
In State Claims  
Examiner  
Contact**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone # \_\_\_\_\_

**Offices Submitting  
Quarterly  
Expenditure Reports** Name \_\_\_\_\_

Address \_\_\_\_\_

**Contact**

City, State Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone # \_\_\_\_\_

**General Business Contact (A backup contact  
when others listed here cannot be reached)**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**PREPARER:**

Name \_\_\_\_\_ Title \_\_\_\_\_ Address \_\_\_\_\_

E-Mail address: \_\_\_\_\_ Phone # \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Please return by email to: WCRegBureauQER@mt.gov**