Montana Department of Labor & Industry Employment Standards Division

PO Box 8011 | Helena, MT 59604 Email: WCRegBureauQER@mt.gov Website: Self-insurance plan 1

Phone: (406) 444-7748 | Fax: (406) 444-4140

| Renewal date: | |
|------------------------------|--|
| | |
| | |
| | |
| | |
| Date stamp – office use only | |

Workers' Compensation Self-Insurance Application 2025

| | | in its entirety. Unanswered lated instruction sheet on | | | |
|-------------------------------|---|--|-------------------------|---------------------|--|
| Check one: | New | Renewal | New member of e | xisting group | |
| Group name: | | | | | |
| If new, proposed | effective date of self-insur | ance coverage: | | | |
| | | General Inforr | mation | | |
| Name of compan | y: | | Date established: | | |
| | | Date company start | ed business in Montana: | | |
| Address: City, State, Zip: | | | Federal employer | tax ID: | |
| Parent company: | | | Date established: | | |
| Address: City, State, Zip: | | | | | |
| | | Montana Ope | rations | | |
| Legal Name: 1 2 3 | Federal emp tax ID: | (continue on separate she loyer Number of employees: | | Nature of business: | |
| 4 | Total number of Montana (Number of W-2s plus v | | Gross annual pay | roll for CY 2024 | |
| | Company Office | cial(s) To Contact | Regarding Self-Ir | isurance | |
| Name: 1 | Title: | Address: | Email | Phone: | |
| | Company Official | (s) To Contact Re | garding Montana | Operations | |
| Name: | Title: | Address: | Email | • | |
| 3 | | | | | |

Accident and Claim Summary

Claims reported on: Policy year: Fiscal year: Calendar year:

Claim year beginning date: Ending date:

ACCIDENTS BY YEAR 2024 2023 2022 2021 2020

Medical only:

Lost time:

Fatal:

TOTAL accidents:

ALL CLAIMS BY YEAR: ALL CLAIMS OPENED AND CLOSED

2024 2023 2022 2021 2020

Open claims only for years prior to

2020

Total payments made (line 1):

Unpaid reserves, without IBNR, as of most recent year (line 2):

Total liability incurred, without IBNR as of most recent year-end (sum of line 1 and line 2):

Expected recoveries from excess insurance carrier:

When were the reserves last updated?

By whom?

Three-year average incurred liability (use 2024, 2023, 2022):

Undiscounted total estimated UNPAID liability on all Montana Claims:

For claims incurred before 7/1/89:

For claims incurred on or after 7/1/89:

(Sum of line 2 Total claims: Above)

Total cash paid during the last <u>calendar</u> year (1/1/2024 - 12/31/2024):

Indemnity Medical Other Total

Medical payments in excess of \$200,000 per claim during last calendar year:

Are estimated unpaid compensation and medical liabilities included on company sheet? Yes No If yes, how are they classified? In no, explain: Do you have a formal safety program? Yes No Is there a safety engineer at Montana locations? Yes No Claims Examiner Information Name of Montana Examiner: Phone: Address: Email address: Location of MT claims files: Third party administrator: (if applicable) Security and Excess Insurance Information Surety Bond: Phone: Name of surety company: Address: Bond amount: Effective date: Letter of Credit: Name of bank: Phone: Address: LOC amount: Effective date: Government Bond/ Security: Type of bond/ security: Cusip #: Interest: Maturity date: LOC amount: Effective date: Certificate(s) of Deposit: Name of bank(s): Certificate number(s): CD amount(s): Specific Excess Insurance: Name of insurance carrier: Effective date: Expiration date: Self-insured retention (SIR): Policy limit: Deductible: Aggregate Excess Insurance: Name of insurance carrier: Effective date: Expiration date:

Self-insured retention (SIR):

Policy limit:

Election and Certification

We hereby make this application to be a self-insured employer in Montana and certify that all the information provided is correct. Our firm is an employer in the State of Montana. If we are granted self-insured status by the Department, we agree to comply with and be bound by all of the applicable laws, rules, and regulations of Montana pertaining to workers' compensation and occupational disease.

We agree to notify the Department of Labor & Industry and the Montana Self-Insurers Guaranty Fund within 24 hours of the filing of any bankruptcy or determination of insolvency relating to this firm.

This election is made by the firm and authorized by the directors, officials, officers, by-laws, owners, or partners.

| Printed Name | Title | Phone | Date |
|----------------------|-------|-------|------|
| | | | |
| Authorized Signature | | | |
| | | | |
| Printed Name | Title | Phone | Date |
| | | | |
| Authorized Signature | | | |

Supplemental Page